

AGENDA

SPECIAL JOINT COMMITTEE ON EDUCATION

November 15, 2017

**Alderman Shaw, School Committee
Member Freeman, Ald. Herbert,
Committee Member Ambrogi,
Ald. Barry, Committee Member
Connors**

5:30 p.m.

**Aldermanic Chambers
City Hall (3rd Floor)**

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Discussion regarding concerns/issues, new or ongoing.
4. Update from the School District.
5. Discussion regarding goals of the joint committee.
6. If there is no further business, a motion is in order to adjourn.